

**FORWARD DECISIONS LIST**

| Date of meeting  | Report title   | Key or Non Key Decision | Decision Maker | Cabinet Member and Lead Officer                                 | List of Background Papers | Public or Private Meeting   |
|------------------|--|-------------------------|----------------|---|---------------------------|---|
| 17 November 2020 |  |                         |                |   |                           |   |
|                  | Statement of Licensing Policy  |                         | Council        | Commercial Services Assistant Director Environment and Planning |                           |   |
|                  | Careline Alarms Contract   | Key                     | Cabinet        | Housing Asst Dir Community & Partnerships                       |                           | Private - Contains exempt Information under para 3 – information relating to the business affairs of any person (including the authority) |
|                  | Covid 19 – Recovery Plan   | Key                     | Council        | Leader Asst to C Ex   |                           | Public  |
|                  | Care and Repair Contractors Framework for aid and adaptations work                   | Key                     | Cabinet        | Leader Central Services   |                           | Private - Contains exempt Information under para 3 – information relating to the business affairs of any person (including the authority) |
|                  | Asset Management – Commercial Property Portfolio - Variation to Scheme of Delegation | Non                     | Cabinet        | Business Development Asst Director Property & Projects          |                           | Public  |

|  |  |     |         |   |  |        |
|--|--|-----|---------|---|--|--------|
|  | Update to the Scheme of Delegation following changes to Portfolio Responsibilities | Non | Council | Leader<br>Chief Executive                   |  | Public |
|  | Delegation of authority to decide criteria for Discretionary Covid-19 Schemes      | Non | Cabinet | Leader<br>Assistant Director - S151 Officer |  | Public |

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|------------------------|--|--------------------------------|-----------------------|---|----------------------------------|---|
| 5 January 2021         |  |                                |                       |   |                                  |   |
|                        | The Audit Committee Effectiveness report | Non                            | Cabinet               | Leader<br>Asst Dir Resources  |                                  | Public  |
|                        | Strategic Property Acquisition           | Key                            | Cabinet               | Business Development<br>Asst Dir Property & Projects – M Henry        |                                  | Private - Contains exempt Information under para 3 – information relating to the business affairs of any person (including the authority) |
|                        | Southend Road and Hunstanton Bus Station | Key                            | Council               | Project Delivery<br>Asst Dir Companies and Housing Delivery – D Gagen |                                  | Private - Contains exempt Information under para 3 – information relating to the business affairs of any person (including the authority) |

|  |                           |     |         |  |  |  |
|--|---------------------------|-----|---------|--|--|--|
|  | Parkway                   | Key | Council | Project Delivery<br>Asst Dir Companies and<br>Housing Delivery – D Gagen |  | Private - Contains<br>exempt<br>Information under<br>para 3 –<br>information<br>relating to the<br>business affairs of<br>any person<br>(including the<br>authority) |
|  | Salters Road, King's Lynn | Key | Council | Project Delivery<br>Asst Dir Companies and<br>Housing Delivery – D Gagen |  | Private - Contains<br>exempt<br>Information under<br>para 3 –<br>information<br>relating to the<br>business affairs of<br>any person<br>(including the<br>authority) |

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|------------------------|-----------------------|--------------------------------|-----------------------|--|----------------------------------|--|
| 2 February 2021        |                       |                                |                       |  |                                  |  |
|                        | Budget                | Key                            | Council               | Leader<br>Asst Director Resources                                      |                                  | Public   |
|                        | Food Waste Collection | Key                            | Council               | Leader<br>Asst Dir Operations and<br>Commercial                        |                                  | Private - Contains<br>exempt<br>Information under<br>para 3 –<br>information<br>relating to the<br>business affairs of<br>any person<br>(including the<br>authority) |
|                        | Lynnsport one         | Key                            | Council               | Project Delivery<br>Asst Dir Companies & Housing<br>Delivery – D Gagen |                                  | Private - Contains<br>exempt<br>Information under  |

|  |  |  |  |  |  |   |
|--|--|--|--|--|--|---|
|  |  |  |  |  |  | para 3 – information relating to the business affairs of any person (including the authority) |
|--|--|--|--|--|--|---|

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|------------------------|--|--------------------------------|-----------------------|--|----------------------------------|----------------------------------|
| 16 March 2021          |  |                                |                       |  |                                  |                                  |
|                        | Update to the Major Project Board Terms of reference | Non                            | Cabinet               | Leader<br>Asst Dir Property & Projects – M Henry |                                  | Public                           |

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|-------------------------------|-------------------------|--------------------------------|-----------------------|---|----------------------------------|---|
| May 2021 date to be confirmed |                         |                                |                       |   |                                  |   |
|                               | Major Housing Project 2 | Key                            | Council               | Project Delivery<br>Asst Dir Companies and Housing Delivery – D Gagen |                                  | Private - Contains exempt Information under para 3 – information relating to the business affairs of any person (including the authority) |